

# SSAA COMBINED SERVICES 2010 NATIONAL CHAMPIONSHIPS AT MELBOURNE

## Rifle & Pistol

Hosted by the SSAA (Vic) Military Rifle Club

15th to 17th October 2010



To be held at the SSAA (Vic) Eagle Park Range, Gifkins Rd, Little River (Between Melbourne and Geelong. Approx. an hour from Melbourne.)

## PROGRAM

The competitions will be conducted in accordance with the current SSAA Combined Services Rulebook.

### **Friday 15th Oct**

*PISTOL PROGRAM* Scrutineering from 7.00am Briefing 8.00am Competition commences 9.00am  
CSD Class 1 & 2 pistols only. Class 1 to be shot first.

Event 1: Match 1, (3P Core Event 25m, 15m, 7m) Class 1 Graded – Grand Master, Master, A Grade, B Grade, C Grade, Class 2 Graded – Grand Master, Master, A Grade, B Grade, C Grade, Junior 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

Event 2: Match 9. (Long Range Deliberate 50m) Class 1 & 2 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Junior 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

Event 3: Match 6, (Standing Rapid Fire 15m) Class 1 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Junior 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

Event 4: Match 5, (Kneeling Deliberate 15m) Class 1 – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Junior 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>

This competition includes medals for Teams 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Top Gun, 1<sup>st</sup> & 2<sup>nd</sup> Runner-up & Top Gun Jnr  
Top Gun and Teams will be based on the combined scores of all Class 1 Pistol Events (1,2,3,& 4)

### **Saturday 16th Oct**

*RIFLE PROGRAM* Scrutineering from 7.00am Briefing 8.00am Competition commences 9.00am

Event 1: Match 1, (3P Core Event 300m, 200m, 100m) Class B – Graded – Grand Master, Master, A Grade, B Grade, C Grade & Junior 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. Class H – Open – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

Event 2: Match 9, (Deliberate 500m) Class B – Graded – Grand Master, Master, A Grade, B Grade, C Grade & Junior 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. Class H – Open – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

Event 3: Match 4, (Rapid Fire B 100m) Class B – Open & Junior – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>. Class H – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

Event 4: Match 7, (Snap C 200m) Class B – Open & Junior – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

### **Sunday 17th Oct**

*RIFLE PROGRAM* Scrutineering from 7.30am Briefing 8.30am Competition commences 9.00am

Event 5: Match 14, (Long Range Sniper 500m) Class F1, F2 & T – Open in each Class – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

Event 6: Match 18, (.310 Cadet/.22 Trainer 100m, 75m, 50m) – Open in each Class – 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>.

Event 7: Local Event, (TBA) 100m Class B

This competition includes medals for Teams 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, Top Gun, 1<sup>st</sup> & 2<sup>nd</sup> Runner-up & Top Gun Jnr  
Top Gun and Teams will be based on the combined scores of all Standard Rifle Events (1,2,3,& 4)

Camping available at the range, showers and toilets. Food will be available at the range, Thursday to Sunday.  
Nomination Fee \$30.00, Friday comps \$15.00, Saturday comps \$15.00, Sunday comps \$15.00. Juniors (12-18) half of adult fees. Three course dinner Saturday night \$30.00. Nominations by 24<sup>th</sup> September.  
Cheques payable to Military Rifle Club, P O Box 317, Avondale Heights VIC 3034.

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